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**CONFIRMATION NO. 7360** 

| <b>SERIAL NUMBE</b><br>10/829,483  | R   | FILING OR 371(c) DATE 10/09/2003 CLASS GROUP ART UNI 3746 RULE |                           | T UNIT                 | ATTORNEY<br>DOCKET NO.<br>066312 . 003-C1 |                                |  |                            |  |
|--|---|--|---------------------------|------------------------|---|--------------------------------|--|----------------------------|--|
| APPLICANTS  Kevin J. Kunkler, Cincinnati, OH;  John T. Whitney JR., Blanchester, OH;  ** CONTINUING DATA **********************************    |   |  |                           |                        |   |                                |  |                            |  |
| This application is a CIP of 10/142,206 05/09/2002 ABN ຊື່ອຸພິດ<br>** FOREIGN APPLICATIONS ************************************                |   |  |                           |                        |   |                                |  |                            |  |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials |   |  | STATE OR<br>COUNTRY<br>OH | SHEETS<br>DRAWING<br>7 |   | TOTAL<br>CLAIMS<br>12          |  | INDEPENDENT<br>CLAIMS<br>3 |  |
| <b>ADDRESS</b><br>27805  |   |  |                           |                        |   |                                |  |                            |  |
| TITLE Pump pressure limiting engine speed control  |   |  |                           |                        |   |                                |  |                            |  |
|  |   |  |                           |                        |   | All Fees  1.16 Fees ( Filing ) |  |                            |  |
| RECEIVED N   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                           |                        | 1.17 Fees ( Processing Ext. of time )     |                                |  |                            |  |
| 650 N  |   |  |                           |                        |   | 1.18 Fees (Issue)              |  |                            |  |
| 1  |   |  |                           |                        |   | Credit                         |  |                            |  |